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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 1026612172 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/23/2010 01:43 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0124073438 "CLAYTON"

MERS #: 100335010026513641 VRU #: 1-888-979-6377

Date of Assignment: August 31st, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474 Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: TURRON CLAYTON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

Date of Mortgage: 02/16/2007 Recorded: 02/28/2007 as Instrument No.: 0705933051 In the County of Cook,

State of Illinois

Assessor's/Tax ID No. 25-02-316-018-0000, 25-02-316-019-0000

Property Address: 9333 SOUTH GREENWOOD AVENUE, CHICAGO, IL 90615

Legal: LOTS 18 AND 19 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th's POLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Morgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESMAE MORTGAGE CORPORATION IT'S SUCCESSORS AND ASSIGNS

On August 31st. 2010

THEODORE SCHULTZ, Vice-President

STATE OF Nebraska

COUNTY OF Soutts Bluff

On August 31st, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared in EODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Prepared By: Thea Chesney, AURORA LOAN SERVICES 1917 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500