

UNOFFICIAL COPY



1026615074

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1026615074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 01:46 PM Pg: 1 of 3

MidFirst L#: 54030794
Wells L#: 8018015464



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA, 50309, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 N.W. GRAND BOULEVARD SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 08/26/1999, and made by **GEORGE L DALLIS** to **THE FIRST MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 99848509 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

29-36-410-003-1070

known as: 18555 HICKORY CT #3-12 LANSING, IL 60438

08/02/2010

WELLS FARGO BANK, N.A.

BY:

BRYAN BLY

Vice President Loan Documentation

form5/FRMIL1



12345187

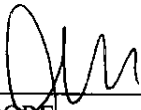
S 4
P 3
S N
M N
SC 4
E 4
INT Dr

UNOFFICIAL COPY

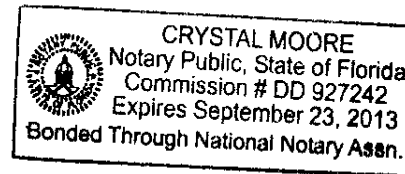
MidFirst L#: 54030794
Wells L#: 8018015464

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of September in the year 2010 by BRYAN BLY of WELLS FARGO BANK, N.A. on behalf of said corporation.



CRYSTAL MOORE
My commission expires: 09/23/2013



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHMA 12345187 -- MIDFIRST CJ2709137 form5/FRMIL1



12345187

UNOFFICIAL COPY

014_8018015464_013 (1524x460x2 liff)

STREET ADDRESS: 18555 HICKORY COURT

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 29-36-410-003-1070

99848509

LEGAL DESCRIPTION:

UNIT NUMBER 3, 12 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 1990 AS DOCUMENT 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office