

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER OR THE DEEDS REGISTRAR **OF** WHOSE TITLES IN THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1026615024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/23/2010 09:55 AM Pg: 1 of 2

Loan No. 1878345052

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER T LITTON AND SHARON E PARKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2009, and recorded on September 23, 2009, in Volume/Book Page Document 0926605071 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-22-110-038-0000 VOL. 0349 LOT 19 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3827 NORTH KENNETH AVENUE, CHICAGO, IL, 60651 Witness my hand and seal 08/27/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07

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UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/10.

KARIN W. HAKRIS 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MA. VANESSA FRANCISCO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100120002000225259

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1878348662

County of: COOK COUNTY

Coot County Clart's Office

