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Doc#: 1026616018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2010 10:34 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO,	II 60656_1099		I oon No	1030400700	
a corporation existing under the laws of the			Loan No.	1028400689	AANTON NAARAANIA MARKA MOORE AND
a corporation existing under the it would the	STATE OF IL	LINOIS			
for and in consideration of the payment of the notes thereby secured, and of the su CONVEY, RELEASE and QUIT CLAIM u	he indebtedness secured by	the Mortgage her ipt whereof is he	ereby acknowle	dged, does here	eby REMISE,
	C	CANDA VALDI	z,single ni	SVER REMAI	MED.
of the County of COOK and Sta	ate of ILLINOIS	, all the right, t	itle, interest, cl	laim or demand	d whatsoever
it may have acquired in, through or by a	a certain mortgage dated	May 31, 2008	, and recorde	d in the Reco	rder's Office
of COOK County, in the State of	ILLINOIS , in boo	k	of records, or	n page	, as
document No. $0814457051 \sqrt{\ }$, and a	certain Subordination Ag	recment dated	, and	recorded in th	e Recorder's
Office of	County, in the State of	ILLEVOIS	, in book	of	records, on
page , as document No.	, and a certain I	Loan Modification	on Agreement	dated	, and
recorded in the Recorder's Office of A		County, in the	State of ILLI	NOIS ,	in book
of records on page	, as document N	No.	, to the pres	mises therein	described, as
follows, to-wit:	المعرفة والتروية ويتاك والعين العربان		'S ~		
THE NORTH 17 FEET OF LOT 1					
MONT CLARE GARDENS, BEING THAT PART TALEM FPR RAO;R					
THIRD PRINCIPAL MERIDIAN, IN			 	CO	- UI III.
/					
	•				
PIN# (s): 13-30-231-034-0000 COMMONLY KNOWN AS: 2828 N N.	ARRAGANSETT AVE,	, CHICAGO, II	L. 60634-4934		
situated in the CITY of Chicas the appurtenances and privileges thereunto	•	COOK and Sta	ite of ILLII	NOIS CONTRACTOR	gether with all
			,	SZ M	Tas

FORM 3005

1026616018 Page: 2 of 2

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 5TH day of AUGUST A.D. 2010

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. L. JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL. 60656-1988

a corporation, and PETER WASYLIW personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

5TH day of AUGUST

, A.D. 2010

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988 OFFICIAL SEAL JOHN T SKISLEN NOTARY PUBLIC - STATE OF IZLINOIS MY COMMISSION EXPIRES (1975-14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005