## **UNOFFICIAL COPY**

102661 **%**28

THE FOR OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH FILED RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** 

Loan No. 8499126178

FILED.

Doc#: 1026619020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2010 09:21 AM Pg: 1 of 2

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAA A OKEGBU AND DIANA COBBS-CKEGBU, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 1996, and recorded c. May 17, 1996, in Volume/Book Page Document 96-376769 in the Recorder's Office of COOK COUNTY County, or the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 21-31-103-031

LOT 37 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 38 IN BLOCK 1 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8015 SOUTH KINGSTON, CHICAGO, IL, 60617 Witness my hand and seal 08/27/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL SE

S you S N SC you E you

IL00.DOC 08/06/07

1026619020 Page: 2 of 2

## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/10.

KARIN W. A.

Notary Public

LIFETIME COMM'SSION

Prepared by: CORALYN DUPK Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100010980001668614

MERS Phone, if applicable: 1-888-679-6377

Loan No: 8499126178

Ox County Clerk's Office

