

UNOFFICIAL COPY

This document was prepared by
and should be mailed to:



FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

Doc#: 1026626062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 10:39 AM Pg: 1 of 2

C.T.I./N

8814061
1083

.....
**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert C Herman, Trustee under the Robert C Herman Trust dated 5/3/07 and Anne H Herman, Trustee under the Anne H Herman Trust dated 5/3/07 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 1st day of May, 2009, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book ___ of records, on page __, as document 0913241026, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PARCEL 1: LOT 2 IN DOLORES' SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 150 FEET OF THE SOUTH 408 FEET OF LOT 1 IN OSTRANDER ESTATE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, ALSO

PARCEL 2: EASEMENT DECLARED IN DECLARATION OF EASEMENT DATED NOVEMBER 27, 1953 AND FILED DECEMBER 11, 1953 AS DOCUMENT LR1498505 AND AS SHOWN ON PLAT OF SUBDIVISION FILED MAY 11, 1979 AS DOCUMENT LR3090998 FOR INGRESS AND EGRESS OVER THE WEST 16 FEET OF PARCEL 1 AFORESAID IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-203-040-0000

Address(es) of Premises: 715 N PARK RD, LAGRANGE PARK, IL 60526

Witness ___ hand ___ and seal ___, this 1ST day of SEPTEMBER, 2010



DENNIS P. HIGGINS, EXECUTIVE VICE PRESIDENT (seal)



P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

S Y
P 2
S N
SC Y
INT 28

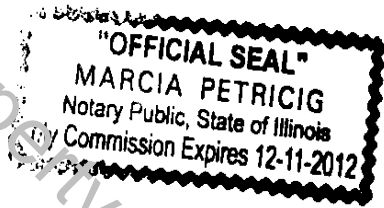
BUX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF Cook } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dennis P. Higgins**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 1st day of September, 2010



Marcia Petricig

Commission Expires 12-11-2012

Property of Cook County Clerk's Office