## UNOFFICIAL COPY

CASSIGNMENT OF MORTGAGE

COLUMN

CRACKS

OFFICE Doc#: 1026629076 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 09/23/2010 03:00 PM Pg: 1 of 2

**THOMAS** 

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## **UNOFFICIAL COPY**

Prepared by: Laura Buxton Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

733833377909 Attorney Code: 17776

## ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 14TH day of NOVEMBER, 2005, from MORTGAGE ELECTFONIC REGISTRATION SYSTEMS, INC., as nominee for UNIVERSAL FINANCIAL GROUP, INC, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF AEGIS ASSET BACKED SECURITIES TRUST, MORTGAGE PASS-TYRCUGH CERTIFICATES, SERIES 2005-5, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LA SHALI THOMAS

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC ACTING SOLELY AS NOMINEE FOR UNIVERSAL

FINANCIAL GROUP, INC Amount: \$180,800.00

Document Date: AUGUST 26, 2005

Date Record. d: SEPTEMBER 28, 2005

Document/Instrument/Entry Number: 0527104015

PIN: 20-15-412-007

Property Address: 6127 SOUTH SAINT LAWRENCE AVENUE, CHICAGO, IL

LEGAL DESCRIPTION:

THE SOUTH 30 FEET AND 6 INCHES OF THE NORTH 40 FEET OF LOT 19 IN BLOCK 7 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 1ST day of SEPTEMBER, 2010 T'S OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. **ACTING SOLELY AS NOMINEE FOR** UNIVERSAL FINANCIAL GROUP, INC

BY:

NAME: Christina Carter TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 1ST day of SEPTEMBER, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR UNIVERSAL

FINANCIAL GROUP, INC, on behalf of the bank. He/She is personally known to me.

HOTARY PUBLIC STATE OF PLORIDA
Elsie Ramirez Commission #DD914835 Expires: AUG. 09, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

Notary Signature - Elsie Ramirez

MERS Ph.#: (888) 679 - 6377

101100499-1

MIN: 100215800000417578



WHEN RECORDED PLEASE RETURN TO: Randall S. Milier & Associates, P.C. 43252 Woodward Avenue, Suite 180 Bloomfield Hills, MI 48302