

ILLINOIS

UNOFFICIAL COPY



1026629109

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001238586)
1044841078 [FC0015]

Doc#: 1026629109 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 04:01 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

JOHNSON BLUMBERG & ASSOCIATES
230 WEST MONROE STREET, SUITE 1125
CHICAGO, IL 60606
PH: (312) 541-8710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to U.S. Bank, National Association, as
successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N.
A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan
Asset-Backed Certificates, Series 2007-1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 29, 2007 executed by CAROLINA
SANTIAGO, UNMARRIED AND CESAR R PEREZ, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST
FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on FEBRUARY 21, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0705201060 microfilm
number _____ pin number 19-09-203-024

in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:

LOT 35 IN BLOCK 32 IN FREDERICK H. BARTLETT'S -CENTRAL CHICAGO, BEING A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST AND THE SOUTHEAST 1/4 OF SECTION 9
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 4718 S LAVERGNE AVE CHICAGO, IL 60638



Loan No.

J=HL8110108AI.s.50709

P=S.002.00027.764

Loan No. (4001238586) 104811078 [FC0015]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 13, 2010, but effective _____.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL
CORP., AN OP. SUB. OF ML&T CO., FSB**

BY

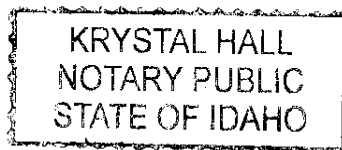
HOPE REGERASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHOCOUNTY OF BONNEVILLE

On SEPTEMBER 13, 2010, before me KRYSTAL HALL personally appeared HOPE REGER and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00027.764
C=s.004.1366
(NMRI.IL)

J=HL8110108AI.s.50709