UNOFFICIAL COPYMANIAN

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(4000379445)

1044511178 [FC0015]

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2010 04:02 PM Pg: 1 of 2

Doc#: 1026629112 Fee: \$38.00

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
230 WEST MONROE STREET, SUITE 1125
CHICAGO, IL 60606
PH: (312) 54 - 9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,
located at 2150 NORTH 1ST STRIET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to PNC Bank, National Association
located at 150 ALLEGHENY CENTER PITISHURGH, PA 15212
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>JUNE 20, 2005</u> executed by <u>MARY DAVIS</u>
RICHARDSON AN UNMARRIED PERSON
to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF 11
O'
and recorded on JULY 6, 2005 , in liber/cabinet at page(s)/
drawer document/instrument no. 0518720056 microfilm
number pin number 20-26-203-013-0500
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 24 IN BLOCK 1 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1522 EAST 71ST PLACE CHICAGO, IL 60619

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Together with all rights accrued or to accrue under said Real Estate Mortgage.	
Dated <u>SEPTEMBER 20, 2010</u> , but effective	•
FIRST FRANKLIN FINANCIAL CORPORATION	
BY MAGE HOPE REGER	
ASST SECRETARY FOR ASSIGNMENTS BY	
ВУ	
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
On <u>SEPTEMBER 20, 2010</u> , before me <u>KRYSTAL HALL</u> person	nally
appeared HOPE REGER and personally known to me (or proved to me on the basis of satisfactors)	tory
evidence) to be the person(s) who executed the within instrument as	
and acknowledged to me the corpor	ation
executed it.	
Jan 1 Hard	
KRYSTAL HALL (COMMISSION EXP. 11-14-11)	
Notary public	
MOTARY PUBLIC	
STATE OF IDAHO PREPAPED BY:	
Karleen /Wangha	
KARLEEN MÄUGHAN 240 TECHNOLOGY DRIV 1DAHO FALLS, ID 83	/E 3401

P=S.002.00012.766 C=s.004.1369 (NMRI.IL) J=HL8110108AI.s.50774

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