JNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Return to:

10-0404

1026631028 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2010 10:42 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage Executed by Peterson Investment Group LLC, an Illinois Limited Liability Company, as Mortgagor, and recorded on September 14, 2006 as Document No. 0625755170 in the Recorder's Office of Cook County, Illinois held by Andrew Lee, DBA'ALSJ, Inc, an Illinois corporation, as Mortgagee, the undersigned hereby releases said Mortgage which formerly encumb red the following described real estate to wit:

LEGAL DESCRIPTION:

SEE EXPOSIT "A" ATTACHED HERETO AND MADE PART HEREOF

PERMANENT INDEX NUMBER: 13-03-228-022-0000, 13-03-228-035-0000, 13-03-228-037-0000, 13-01-228-045-0000, 13-03-228-047-0000, 13-03-228-049-0000 13-03-228-023-0000, 13-03-228-036-0000, 13-03-228-046-0000, 13-03-228-048-0000

COMMONLY KNOWN AS: 4101-4124 W. Peterson Ave, Chicago, IL, 60646

The undersigned hereby warrants that he has full right and authority to release said OUNTY CLOPA'S Mortgage.

ANDREW LEE - President

STATE OF ILLINOIS....) SS COUNTY OF COOK.....)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CEKTIFY that ANDREW LEE, the President of ALSI, Inc, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 9th day of September 2009.

leng Harrova

Notary Public

OFFICIAL SEAL MILENA MARKOV **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 10-24-2010

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PARCEL 1:

LOTS 18, 19, AND 20

AND

ALL OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 18 AND EAST OF AND ADJOINING SAID LOT 19.

AND

ALL OF THE NORTH HALF OF THE EAST AND WEST VACATED ALLEY LYING WEST OF THE EAST LINE OF THE WEST 9 FEET OF LOT 16 IN SAID SUBDIVISION EXTENDED NORTH AND EAST OF THE EAST LINE OF SAID LOT 18 EXTENDED.

AND

ALL OF THE EAST WEST VALATED ALLEY LYING NORTH OF AND ADJOINING LOT 18;

ALL IN BLOCK 19 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERS N AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEAST 17.50 FEET OF THE RIGHT OF WAY OF AND NORTH WESTERN RAILROAD DESCRIBED AS NOLLOWS: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF LOT 19 IN BLOCK 19 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTHLAST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 108.40 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 19 AFORESAID; THENCE NORTHWEST AT RIGHT ANGLES THERETO 17.50 FEET, THENCE NORTHEAST AT RIGHT ANGLES THERETO 340.00 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF LOT 19 AFORESAID 20.30 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF RAILROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 350.29 FEET TO THE POINT OF BEGINNING, ALL IN THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.