## **UNOFFICIAL COPY**



Doc#: 1026635134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2010 12:46 PM Pg: 1 of 2

CODILIS 8	ASSOC	ATES, P.C. TAGE ROAD 60527	)
CODILIS	TH FROM	60527	
15W030 NO	RIDGE, IL	60527	
KUINI			

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Universal Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to US Bank, National Association, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 4/13/2004 executed by

Jozef Grzybowski Lidia Lisiak Grzybowski

Grantor(s), to Universal Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/25/2004 as Document Number 0414635146 and which Mortgage covers the following described property, to-wit:

UNITS 2F AND G13 IN HICKORY WOODS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN S.I.R.E. SUBDIVISION OF LOTS 4, 5 AND 6 (EXCEPT THE NORTH 60 FEET OF SAID LOT 6) IN FREDERICK H. BARTLETT'S PALOUTOWNSHIP FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MURILI IAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2001 AS DOCUMENT 0010101996 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

7932 W. 93rd Street Unit #2F

Hickory Hills, IL 60457

PIN 23-01-309-029-1014; 23-01-309-029-1037

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_GREGG W SPEER and attested by its LORI EDWARDS and its corporate seal affixed hereto this 16th day

of September, 2010.

Universal Mortgage Corporation

GREGG W SPEER

Attest:

LORI EDWARDS

Page 1 of 2 File #14-10-30804 UBH **BOX 70** 

1026635134 Page: 2 of 2

Ollny Clarks Office

## **UNOFFICIAL COPY**

STATE OF \_\_ Kentucky COUNTY OF Daviess

SS

I, \_Cindy Austin , the undersigned Notary Public, do hereby certify that \_GREGG W SPEER and LORI EDWARDS who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my nand and Seal this 16th day of September, 2010.

Notary Public

**SEAI** 

Prepared by and mail to:

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-30804

70

DOCUMENT CONTROL DEPT.

4800216213