JNOFFICIAL Recording Requested By: JPMORGAN CHASE BANK N.A.

When Recorded Return To: 1400-12 N HONORE LLC 1400-12 N HONORE LLC 1305 GREENWOOD WILMETTE, IL 60091



Doc#: 1026745093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/24/2010 03:29 PM Pg: 1 of 3

SATISFACTION

JPMORGAN CHASE BANK N.J. COMMERCIAL - MF #:780859302-1 "1400-12 N HONOR" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N. A., SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by 1400-12 N HONORE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, or ginally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 01/14/2008 Recorded: 01/15/2008 as Instrument No.: 0801533152, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reverence Made A Part Hereof

Assessor's/Tax ID No. 17-06-207-028-0000

Property Address: 1501-07 N. WICKER PARK AVE, 1400-12 N HONOF ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N. A., SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK On September 3rd, 2010

By: JUDY MARTINEZ Vice-President

STATE OF Texas **COUNTY OF Dallas**

First American Title Order

On September 3rd, 2010, before me, JENNIFER BRAGG, a Notary Public in and for Dallas in the State of Texas, personally appeared JUDY MARTINEZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Expires: 12/07/2010



(This area for notarial seal)

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SATISFACTION Page 2 of 2

Prepared By: Wanda Cunningham, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008421872 F1

STREET ADDRESS: 1501-07 N. WICKER PARK AVENUE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-06-207-028-0000

LEGAL DESCRIPTION:

LOTS 24, 25 AND 26 IN BLOCK 5 IN D. S. LEE'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE RAST 1/2 OF THE MORTHWEST 1/4 AND THE WEST 1/2 OF THE MORTHEAST 1/4 BING YUSNICIAL WITH LOTS 6, 7 AND 15 OF ASSESSORS DIVISION OF UNSUBDIVIDED LAND IN THE NCRTHEAST 1/4 AND EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5, 1866 AVIE-FIRE IN COOK COUNTY, ILLINOIS.