

UNOFFICIAL COPY

Doc#. 1026708051 fee: \$48.00
Date: 09/24/2010 03:34 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Earthmover CU
P.O. Box 2937
Aurora, Illinois 60507

**RELEASE OF MORTGAGE
OR TRUST DEED BY
INDIVIDUAL (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

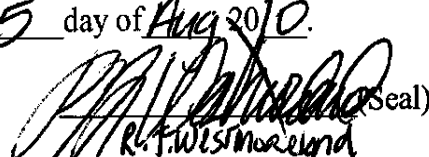
42628729

KNOW ALL MEN BY THESE PRESENTS, THAT Earthmover Credit Union, formerly known as Aurora Earthmover Credit Union, of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL P. CAREY AND KATHLEEN A. CAREY, HIS WIFE, IN JOINT TENANCY.

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain mortgage, bearing date the 11TH day of NOVEMBER, 2008 and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page _____ as document No. 0834357111, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT SEVENTEEN (17) (EXCEPT THE NORTH HALF 1/2 THEREOF) AND LOT EIGHTEEN (18) IN BLOCK FOUR (4) IN THORNTON STATION A SUBDIVISION OF THE SOUTH EAST QUARTER (SOUTHEAST 1/4) OF THE SOUTH WEST QUARTER (SOUTHWEST 1/4) OF SECTION 31, TOWN 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29313170150000/29313170140000
Address(es) of premises: 2030 183RD ST., HOMEWOOD, IL 60430
Witness _____ hand _____ and seal _____, this 5 day of Aug 2010.

 (Seal)
Nichole Shahan
Rt. West Moreland

This instrument was prepared by Nichole Shahan, P.O. Box 2937, Aurora, IL 60507

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Kendall) SS.

I, Amanda A. Stafford
A notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that R. T. Westmoreland
Personally known to me to be the same person , whose name is subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged that
 he as such has signed, sealed and delivered the said
instruments as his free and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official seal this 5th day of August, 2010



Amanda A. Stafford
Notary Public Amanda A. Stafford
Commission expires 6-7-14

42628729 CAREY IL
FIRST AMERICAN ELS
RELEASE