## **UNOFFICIAL COPY**



PREPARED BY, RECORDING
REQUESTED BY AND
WHEN RECORDED MAIL TO:
Mike Cuevas
1705 N. Ashland
Chicago, IL 60622

Doc#: 1026708368 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/24/2010 02:53 PM Pg: 1 of 4

### NOTICE OF CONTRACT

This NOTICE OF CONTRACT (the "Notice") is made, executed and delivered as of the 20th day of Septence 2010, by and between Enez Branch Vejsel ("Seller") and michael cockes "Buyer").

The Buyer and the Seller have entered into a Contract for the Sale and Purchase of real estate as described in Exhibit A attached hereto and by this reference incorporated herein (the "Property"), upon and subject to all terms, covenants and conditions as set forth in the Contract For Sale and Purchase and Short Sale Addendum between the parties dated Sept. 27th 2016

The time period of this Contract is from the 27 day of September 3010, \_\_\_\_\_, and expires on the 27 day of march 2010 . The Buyer can complete the contractual rights set forth therein at any time during the Contract Period. This agreement may be cancelled by either party at anytime.

NOTICE OF INVESTMENT INTENT FOR TAX TREATMENT. The BUYER is acting as and intends to be a real estate investor, i.e. acquire, hold long term as a rental and resell via a 1031 tax deferred exchange or otherwise, with the goal of long-term investing. It is acknowledged by all parties that the buyer may have to respond to factors and circumstances beyond his/her/it is control and quickly liquidate the subject property. Said factors and circumstances include, but are not limited to, the ultimate negotiated purchase price, market forces, property value trends, national economic events, trends in the local rental market. Therefore, all parties participating in this contract and sale hereby agree to and acknowledge buyer's status as an investor while acknowledging that buyer may have no choice but to transfer their interest in the subject property.

Therefore, the Seller hereby grants the Buyer and/or their representatives all of the necessary rights to list for sale as a lease purchase or otherwise, market, negotiate and enter into an agreement to lease, lease purchase or contract to sell the property to an independent third party. Should the buyer's investment intent change, it will then be intention of the buyer to procure a third party lease purchase, owner financed or other arms length purchaser at a price greater than this purchase price as a condition property.

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IN WITNESS WHEREOF, the parties have executed this NOTICE OF CONTRACT as of the date first above written.

| In witness whereof, we hereunto set our har      | and and seal, at CHICAGO                    |
|--|---|
| in the County of <u>OO</u>                       | _, State of /LLINUIS , this                 |
| 9(-L day of SEPTEMBER, o                         | 2010.                                       |
| 90 HM  |   |
| WITNESS  |   |
| WITNESS  | SELLER                                      |
|  |   |
| WITNESS  | SELLER                                      |
| <u> </u>   | SELLER                                      |
| $\mathcal{N}_{\mathcal{L}}$                      |   |
| State of 11'in ois                               |   |
| County of COOK ss:                               |   |
|  |   |
| Before me, a Notary rublic in and for said (     | County, personally appeared the above named |
| ENEZ B VESELI                                    | who   |
| acknowledged and declared that he/she/they       | did sign and seal the foregoing instrument  |
| to me or have provided the following form of     | d deed. He She/They is/are personally known |
| to the of have provided the following form       | or identification:                          |
| - O/   | •   |
| In testimony whereof, I have hereunto set m      | v and and official seal at CHCAco           |
| in the County of COOK this 9th day of SEPTEMBER, | State of ILLINOIS on                        |
| this 4th day of SEPTEMBER,                       | 2016  |
|  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~      |
| Jan Marga  | JANICE M GASCOIGNE                          |
| Janui M. Yasca<br>Norary Public                  | MY COMMISSION EXPIRES                       |
| Nozary Public                                    | OF ILLY OUT 15, 2014                        |
|  | 4   |
| In witness whereof, we hereunto set our han      | d and seal at                               |
| in the County of COK                             | , State of Iunois, this                     |
| 20 day of September 201                          | o 1   |
|  |   |
|  | - Julia                                     |
| WITNESS  | BUYEŔ                                       |
|  |   |
| WITNESS  |   |
| WITNESS  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Seller Initials                                  | Buyer Initials MC                           |
| <del></del>                                      | Dayer Initials                              |

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# **UNOFFICIAL COPY**

| State of <u>Illinois</u>   |  |   |
|--|--|---|
| County of <b>COIC</b>  | ss:  |   |
| <b>5</b>   |  |   |
| Before me, a Notary Public in  | and for said County, personally  |   |
| MICHAEL CUEVAS   | -41-71-71 1:1:1  | who   |
|  | at he/she/they did sign and seal t   |   |
| to me or have provided the following   | eir free act and deed. He/She/Th   | ey is/are personally known                      |
| to me of have provided the form  | lowing form of identification:   |   |
|  |  | •   |
| In testimony whereof, I have h   | ereunto set my hand and official   | seal, at  |
| in the County of COIL  | , State of   |   |
| this 30 day of September   | ,2010 .  | ·   |
| 0,   |  |   |
| YOU P  |  |   |
| 1 Chry Culus   |  | }   |
| Notary Public  |  | OFFICIAL SEAL                                   |
| 0:5  | EXHIBIT A  | GEORGE CUEVAS Notary Public - State of Illinois |
|  | Description of Property  | My Commission Expires Jun 5, 201                |
|  | Discription of Froperty  | ******  |
| Legal description:   | Description of Property  |   |
| •  | 4  |   |
| SEE ATTACHED   |  |   |
|  | 0,   |   |
|  | 4  |   |
|  |  |   |
|  | 3  |   |
|  | C  | /   |
|  |  | 9   |
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|  |  | 'S'   |
|  |  | () <sub>~</sub>                                 |
|  |  | 175   |
| Dunanta Adda - 92/ 1.  | 1 1 4 1 # 21   |   |
| Property Address: 106 (A   | 1. Minstie Civ   |   |
| City State Zin Chics   | 1. Ainslie # 2N  |   |
|  |  |   |
| Assessor Parcel #: 14- 0   | 8-413-021-00   | ۵۵  |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| المراجعة ال | and the second s |   |
| Seller Initials  |  | Buyer Initials ML                               |

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## ALTA Commitment (6/18/07 IL v. 18/2) NOFFICIAL COPY

### COMMITMENT FOR TITLE INSURANCE

ISSUED BY

### First American Title Insurance Company

#### **SCHEDULE A**

| 1. Commitment Effective Date: 9/08/2007 | Commitment No. 10-1167 |
|---|------------------------|
| 2. Policy or Policies to be issued      | Amount                 |
| ALTA Owner's Policy (2006 Form)         | \$300,000.00           |
| Proposed Insured: Michael Cuevas,       |                        |
| ALTA Loan Policy (2006 Form)            | \$                     |
| Proposed Insured: TBD                   |                        |

3. The estate or interest in the land described or referred to in this Commitment, and covered herein, is fee simple and title to the estate or interest in said land at the effective date hereof vested in:

Enez B. Vejseli,

4. The land referred to in this Commitment is situated in the County of Cook, State of Illinois, and is described as follows:

UNIT 2N, BUILDING 926 IN 918 WEST AINSLIE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF 1 AND:
LOTS 20 & 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN
CORNARROE'S RESUBDIVISION OF THAT PART OF ARGY, FLYING SOUTH OF CENTER LINE
OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED AS DOCUMENT NO. 0514403088, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME,
IN COOK COUNTY, ILLINOIS

Note: For informational purposes only, the land is described as:

926 W Ainslie St #2N, Chicago, IL 60640

Issuing Agent: Lattas Law, LLC

For questions regarding settlement/closing please contact the authorized closing agent:

Greater Metropolitan Title

2340 South Arlington Heights RoadSte 203

Arlington Heights, IL 60005

P: (847) 952-0983 F: (847) 952-3806

| Ву: _ |                            |
|-------|----------------------------|
|       | Greater Metropolitan Title |