

# UNOFFICIAL COPY



Doc#: 1026712041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2010 08:48 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

10-044628

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

BOBBIE J. WILLIAMS A/K/A BOBBIE J. JOHNSON;  
PERSONAL FINANCE COMPANY, LLC D/B/A  
PERSONAL FINANCE COMPANY; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS  
DEFENDANTS

NO. 10 CH 40847

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on September 21st, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Bobbie J. Williams

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Arthur L. Williams and Bobbie J. Williams to AMC Mortgage Services, Inc. and recorded December 15, 2006 as Document No. 0634904027 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 1 IN BLOCK 2 IN H.S. BRACKETT'S WEST 42ND AND AUGUSTA STREETS  
SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE  
NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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ILLINOIS.

Commonly known as 4201 West Cortez Street, Chicago, IL 60651

Permanent Index No.: 16-03-411-023

## 3. Parties against whom foreclosure is sought:

Bobbie J. Williams a/k/a Bobbie J. Johnson; Personal Finance Company, LLC d/b/a Personal Finance Company; Unknown Owners and Non-Record Claimants

## 4. The following reformation is sought:

- a) The Mortgage dated November 10, 2006 and recorded on December 15, 2006 as Document No. 0634904027 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 1 IN BLOCK 2 IN **H.S. BRACKETT'S WEST 42ND AND AUGUSTA STREETS** SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 Ian Botnick (6299145)  
 Benjamin N. Burstein (6299216)  
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Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
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 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

**(IN COOK COUNTY: MAIL TO BOX 254)**

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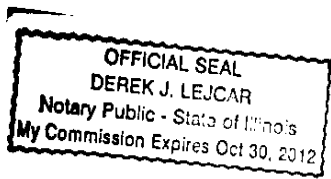
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Lindsay Embry*  
\_\_\_\_\_

Signed and Sworn to before me  
this 17 day of September, 2010.

*Derek J. Lejcar*  
\_\_\_\_\_  
Notary Public



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