

# UNOFFICIAL COPY



1026712122

Doc#: 1026712122 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2010 11:28 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Chicagoland Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, all interests in and under that certain Mortgage dated 11/1/2007 executed by

Robert Taylor  
Betty Holmes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Chicagoland Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/14/2007 as Document Number 0731811078 and which Mortgage covers the following described property, to-wit:

UNIT NO. 317-N IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17 TO 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22, AND OF LOT 3, IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Page 2 of 3  
File #14-10-25431 CFC

**BOX 70**

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Commonly known as: 1451 E. 55th Street Unit#317N  
Chicago, IL 60615

PIN 20-14-202-076-1146

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this SEP 20 2010, 20  .

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicagoland Home Mortgage

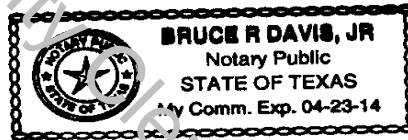
By: Amy Bush Attest: Aaron Butcher  
Amy Bush-Assist. Secretary Aaron Butcher - Assist. Secretary

STATE OF Texas SS  
COUNTY OF Dallas

I, Bruce Davis, the undersigned Notary Public, do hereby certify that Amy Bush and Aaron Butcher who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this    day of SEP 20 2010 20  .

Bruce Davis  
Notary Public **Bruce Davis** SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-25431  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**