

UNOFFICIAL COPY



1026712127

Doc#: 1026712127 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2010 11:28 AM Pg: 1 of 2

Property of Cook County Clerk's Office

*****Above Space for Recorder's Use Only*****

File: 10-28669

From: Talman

To: CitiMortgage

UNOFFICIAL COPY

Prepared by:
Dennis Luecke
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR.
O'FALLON, MO 63368

Loan No. _____
File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That The Talman Home Federal Savings and Loan Association of Illinois, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by John Cosgriff and Eileen G. Cosgriff, dated April 28, 1988, filed 05/04/1988 and recorded in Official Records 88187731, of the Public Records Cook County, Illinois and encumbering the property more particularly described as follows:

LOT 602 IN STRATHMORE, SCHAUMBURG UNIT 7, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469627, IN COOK COUNTY, ILLINOIS.

Tax Id: **07-20-205-002-0000**

Property Address: 204 North Wickham, Schaumburg, IL 60194

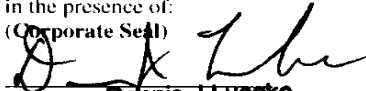
Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 9/17/10

Signed, sealed and delivered

LaSalle Bank National Association sbmt The Talman Home Federal Savings and Loan Association of Illinois by and through its attorney-in-fact CitiMortgage, Inc.

in the presence of:
(Corporate Seal)

Witness **Dennis J Luecke**

By: 
Kim Krakoviak, Vice President

Witness 
Witness **RTA LILLY**



Mailing Address:


c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 9/17/10 Kim Krakoviak, Vice President of LaSalle Bank National Association sbmt The Talman Home Federal Savings and Loan Association of Illinois by and through its attorney-in-fact CitiMortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

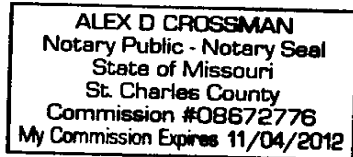
WITNESS my hand and official seal in the County and State last aforesaid on 9/17/10

Notary Public, State of Missouri

Name: 

My commission expires:

CODILIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527



BOX 70

10-28669