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When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1026717006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2010 08:37 AM Pg: 1 of 2

FHLMC #: 271554126
Assignor #: 0000540871
Effective Date: 03/22/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/07/2004, and made by HARDIS WHITE AND VELMA WHITE to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0416940040 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 23 IN GALBRAITH AND BOWER'S RESUBDIVISION OF LOTS 20 TO 57, BOTH INCLUSIVE, IN BLOCK 7 THE RESUBDIVISION OF BLOCKS 5 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-09-416-016-0000

known as: 172 N LAPORTE CHICAGO, IL 60644
08/13/2010

SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY:
John Knisely
ASSISTANT TREASURER

form5/FRMIL1



11686578

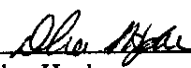
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STATE OF VIRGINIA
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 13th day of August in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK on behalf of said corporation.



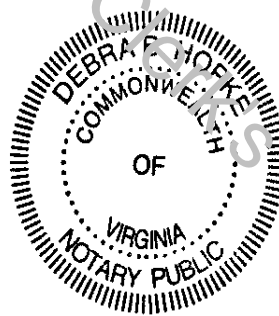
Debra Hopke
My commission expires: 1/30/12

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11686578 -- SHOREBANK CJ2675702 form5/FRMIL1



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Property of Cook County Clerk's Office