

# UNOFFICIAL COPY



Doc#: 1026717027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2010 09:56 AM Pg: 1 of 2

When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

FHLMC #: 271927232  
Assignor #: 0000541089  
Effective Date: 03/22/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SHOREBANK, WHOSE ADDRESS IS 8250 Jones Branch Dr., McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA 22102, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/12/2004, and made by MICHAEL A JEFFERSON to SHOREBANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0423626210 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE SOUTH 32 FEET OF THE NORTH 65 FEET OF LOTS 1 IN BLOCK 16 (EXCEPT THAT PART TAKEN FOR THE ALLEY) IN SISON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-33-317-012-0000

known as: 8604 S WALLACE CHICAGO, IL 60620  
08/13/2010

SHOREBANK by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') its Attorney-in-Fact

BY:   
John Knisely  
ASSISTANT TREASURER

form5/FRMIL1



\*11686836\*

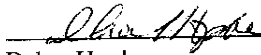
S 4  
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F y  
INT DE

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STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 13th day of August in the year 2010 by John Knisely of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SHOREBANK on behalf of said corporation.

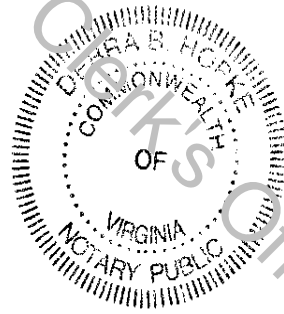
  
Debra Hopke  
My commission expires: 11/30/10

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMA 11686836 -- SHOREBANK CJ2675702 form5/FRMIL1



\*11686836\*



Office