#### **UNOFFICIAL COPY**

0904993

#### JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on February 24, 2010 in Case No. 09 CH 10972 entitled. BAC Home Millan Loans vs. and which the pursuant to mortgaged real estate described hereinafter sold at public sale by said grantor on May 26, 2010, does hereby grant, transfer and convey to Federal National Mortgage Association the following described real estate



Doc#: 1026718073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/24/2010 02:57 PM Pg: 1 of 4

VILLAGE OF SKOKIE, ILLINOIS Economic Development Tax Village Code Chapter 98 EXEMPT Transaction Skokie Office 09/20/10

described real estate situated in the County of

Cook, State of Illinois, to have and to hold forever:

SEE RIDER ATTACHED HERETO AND MADE & PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this July 16, 2010.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on July 16, 2010 by Andrew D. Schusteff as President and Nathan H. Lightenstein as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
B SYLVESTER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/04/13

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. Exempt from real estate transfer tax under 35 ILCS 200/3,1-45(6)

RETURN TO: Pierce & Associates, 1 N. Dearborn, Chicago, IL 60602

1026718073 Page: 2 of 4

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Pierce and Associates # 0904993

Rider attached to and made a part of a Judicial Sale Deed dated 7/16/2010 from INTERCOUNTY JUDICIAL SALES CORPORATION to Federal National Mortgage Association and executed pursuant to orders entered in Case No. 09 CH 10972.

PARCEL 1: UNIT 108 IN THE KENTON PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF SAID LOT 1 RECORDED DECEMBER 20, 1955, AS DOCUMENT NUMBER 16450374 AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SALT LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.30 FEET SOUTH OF INTERSECTION OF SOUTHEAST LINE OF GROSS POINT ROAD AND .THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER 'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR KENTON PARK CONDOMINIUM ASSOCIATION MADE BY KENTON PARK CONDOMINIUMS, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0614531100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OWNED IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS. PARCEL 2: UNIT P-7, A PARKING SPACE IN THE KENTON PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF SAID LOT 1 RECORDED DECEMBER 20, 1955, AS DOCUMENT NUMBER 1645037M AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.50 FEET SOUTH OF INTERSECTION OF SOUTHEAST LIVE OF GROSS POINT ROAD AND THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE LECLARATION OF CONDOMINIUM OWNERSHIP FOR KENTON PARK CONDOMINIUM ASSOCIATION MADE BY KENTON PARK CONDOMINIUMS, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0614 531100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OWNED IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 28, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM AS S-28 RECORDED IN COOK COUNTY, ILLINOIS.

Commonly known as 9445 NORTH KENTON AVENUE #108, SKOKIE, IL 60076

P.I.N. 10-15-110-055-1008, 10-15-110-055-1051

1026718073 Page: 3 of 4

# **UNOFFICIAL COPY**

Grantor's Name and Address: INTERCOUNTY JUDICIAL SALES CORPORATION 120 W. Madison Street Chicago, Illinois 60602 (312) 444-1122

Grantee's Name and Address and Mail Tax Bills to:

Attention: Yew S Tilgen

Grantee: Federal National Mortgage Association

Mailing Address: 1 South waller Dr Stilla

Chicago, N GUOU

Tel#: 812\ 3126-4200

Mail to:

Pierce and Associates
One North Dearborn Street Suite 1300
Chicago, Illinois 60602
Atty. No. 91220
File Number 0904993

1026718073 Page: 4 of 4

### STATEMENT BY GRANTOR AND GR

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to de business er acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME

BY THE SAID

THIS 2 214 DAY OF

20 /0

NOTARY PUBLIC

VERCNICA LAMAS Notary Public, State of Blooks My Commission Expires \$1,7007

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 22 DAY OF  $20Z_{A}$  .

**NOTARY PUBLIC** 

lonin

SPICIAL SEA veronica laras Motary Public, State of Elect's My Commission Expires 61 1987. さんないないよからなかのでかっかっかっとっこうご

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]