

UNOFFICIAL COPY

LIS PENDENS

IN THE CIRCUIT COURT OF COOK COUNTY,
ILLINOIS, COUNTY DEPARTMENT,
CHANCERY DIVISION

DIAMOND BANK, FSB,

Plaintiff,

vs.

FIAS PROPERTIES LLC., GEORGE SAMUTIN,
VALERIE SAMUTIN, SCHMIDT, SALZMAN &
MORAN, LTD., BOARD OF MANAGERS OF
PARK PLACE BOULEVARD CONDOMINIUM
UNIT OWNERS, UNKNOWN OWNERS,
NON-RECORD CLAIMANTS, UNKNOWN
TENANTS and OCCUPANTS,

Defendants.



Doc#: 1026718079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2010 03:42 PM Pg: 1 of 3

Recorder's Stamp

No. 10 CH 41600

LIS PENDENS

I, undersigned, do hereby certify that the above entitled cause for foreclosure was filed in the office of the Clerk of the Circuit Court on 9/24/10 and is now pending in said court and said property affected by said cause is described as follows:

PARCEL A:

UNIT 1124-1N IN THE PARK PLACE ON THE BOULEVARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THAT PART OF A TRACT OF LAND COMPRISED OF LOT 6 (EXCEPT THE NORTH 115.5 FEET THEREOF) IN BLOCK 17 IN LYMAN LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 2, 3, 4, 5, 6, 7 AND 8 (EXCEPT THE SOUTH 17 FEET OF LOTS 3 TO 8 TAKEN FOR STREET) IN SUBDIVISION OF LOTS 7 TO 10 INCLUSIVE IN BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION, AFORESAID; AND THAT PART OF ORIGINAL LOTS 7 AND 10 IN BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION AFORESAID, LYING BETWEEN THE LIMITS OF THE ALLEYS SHOWN UPON THE PLAT OF THE SUBDIVISION OF LOTS 7 TO 10, INCLUSIVE, IN BLOCK 17, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE THEREOF 105 FEET TO A POINT; THENCE NORTH 150 FEET TO A POINT; THENCE NORTHEASTERLY TO A POINT IN A LINE 160 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID TRACT AND 95 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST TO A POINT 35 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE NORTH TO A POINT 10 FEET SOUTH OF THE NORTH LINE AND 35 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL WITH THE SOUTH LINE 35 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
AND

PARCEL 2:

LOT 6 (EXCEPT THAT PART LYING NORTH OF A LINE 221.39 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF EAST HYDE PARK BOULEVARD) IN BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGE SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 2, 3, 4, 5, 6, 7 AND 8 (EXCEPT THE SOUTH 17 FEET THEREOF) IN SUBDIVISION OF LOTS 7 TO 10 INCLUSIVE, BLOCK 17 OF LYMAN, LARNED AND WOODBRIDGES SUBDIVISION AFORESAID, ALSO THAT PART OF ORIGINAL LOT 7 TO 10 IN BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGES SUBDIVISION AFORESAID LYING BETWEEN THE LIMITS OF THE ALLEYS SHOWN UPON THE PLAT OF SUBDIVISION TO LOTS 7 TO 10 INCLUSIVE, IN BLOCK 17 AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 35 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT OF LAND A DISTANCE OF 61.39 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF HYDE PARK BOULEVARD A DISTANCE OF 60 FEET TO A POINT "A" WHICH IS 160 FEET NORTH OF THE SOUTH LINE AND 95 FEET WEST OF THE EAST LINE OF SAID TRACT OF LAND; THENCE SOUTHWESTERLY 14.15 FEET TO A POINT WHICH IS 150 FEET NORTH OF THE SOUTH LINE AND 105 FEET WEST OF THE EAST LINE OF SAID TRACT OF LAND; THENCE SOUTH 150 FEET TO THE SOUTH LINE OF SAID TRACT OF LAND THENCE WEST 12 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID 150 FOOT LINE A DISTANCE OF 154.97 FEET TO ITS POINT OF INTERSECTION WITH A LINE 12 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE HEREINBEFORE DESCRIBED 14.15 FOOT LINE THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 19.12 FEET TO A POINT IN A LINE PERPENDICULAR TO SAID PARALLEL LINE AND WHICH PASSES THROUGH POINT "A" HEREINBEFORE DESCRIBED; THENCE NORTHEASTERLY FROM SAID POINT 57.55 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 80.89 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EASTERLY ALONG SAID PARALLEL LINE 45.89 FEET TO A POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0703215110, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-1 AND S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0703215110.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."


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"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Commonly known as 1124 East Hyde Park Boulevard, Unit 1N, Chicago, IL

PIN: 20-11-116-006-0000 and 20-11-116-007-0000 (Affects underlying land)

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are:
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is set forth above.
- (vi) Identification of the mortgage sought to be foreclosed:
 - (a) Mortgagor: Fias Properties, LLC
 - (b) Mortgagee: Diamond Bank, FSB
 - (c) Date of Mortgage: June 1, 2007
 - (d) Date and place of recording: June 5, 2007, in the office of the Recorder of Deeds of Cook County, Illinois.
 - (e) Document Number: 0715641128



Michael J. Goldstein

THIS INSTRUMENT PREPARED BY/MAIL TO:

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