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THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
715 Peachtree Street, 5th Floor
Atlanta, GA 30308

Doc#: 1026719051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/24/2010 01:40 PM Pg: 1 of 3

Loan No.: 01114275

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
715 Peachtree Street, 5th Floor
GA2-002-05-12
Atlanta, Georgia 30308

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.** successor to **LaSalle Bank National Association** by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **LaSalle Bank, F.S.B.** (Assignor) to **LaSalle Bank National Association** (Assignee) recorded **October 29, 2007** under recording no. **0730201098** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **J. J. Franklin, single never been married** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated, **March 21, 1997** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **March 21, 1997** as **Document No. 97-197055**, in (the "Mortgage").

Permanent Real Estate Index Number: **19-35-204-005, 006, 007, 008**
Address of premises: **3343 W. 79th Street, Chicago, Illinois 60652**

Permanent Real Estate Index Number: **19-36-214-028**
Address of premises: **8026 S. Artesian, Chicago, Illinois**

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

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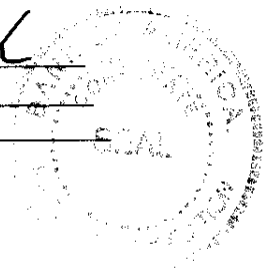
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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this **15 September 2010**.

BANK OF AMERICA, N.A., a national banking association

By: *Kathleen C. Gallagher*
Name: **Kathleen C. Gallagher**
Its: Vice President



STATE OF GEORGIA)
) §
COUNTY OF FULTON)

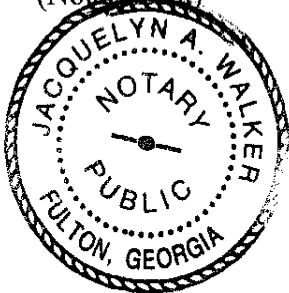
I, **Jacquelyn A. Walker**, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Kathleen C. Gallagher**, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this **15 September 2010**.

Jacquelyn A. Walker

*Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires March 5, 2010*

(Notary Seal)



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EXHIBIT "A" Legal Description

PARCEL 1: LOTS 39, 40, 41 AND 42 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

Property Address: 3343 W. 79th Street, Chicago, Illinois 60652
PI# 19-35-204-005, 006, 007, 008

PARCEL 2: LOT 9 IN BLOCK 3 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF, BEING FOR RAILROAD) AND EXCEPT THAT PART TAKEN FOR WIDENING OF WESTERN AVENUE AND WEST 79TH STREET, IN COOK COUNTY, ILLINOIS.

Property Address: 8026 S. Artesian, Chicago, Illinois
PI# 19-36-214-028