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Recording Requested By:
Cenlar FSB



When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628

Doc#: 1026722005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/24/2010 08:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0028496396 "GININO" Lender ID:M42/1710790057 Cook, Illinois
MERS #: 100403230000993273 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR STATE FARM BANK, FSB holder of a certain mortgage, made and executed by JOHN GININO SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STATE FARM BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/13/2009 Recorded: 02/03/2010 as Instrument No.: 1003457018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-17-415-048-0000 +
Property Address: 6043 S PARKSIDE AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

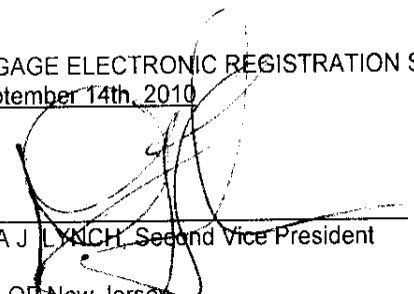
Property of Cook County Clerk's Office

S 4
P 3
S N
M N
SC 4
E 7
INT 8/10

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RELEASE OF MORTGAGE Page 2 of 2

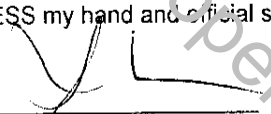
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR STATE FARM BANK, FSB
On ~~September 14th, 2010~~

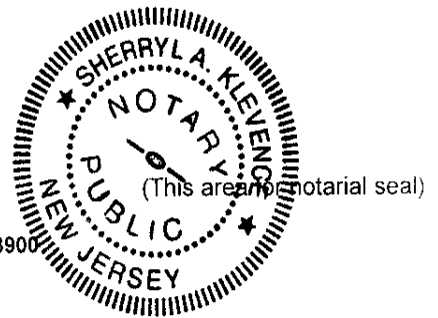
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On September 14th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



Prepared By: Loretta Foster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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LEGAL DESCRIPTION (Exhibit A)

09NL71969

THE NORTH 30 FEET OF LOT 45 IN FREDERICK H. BARTLETT'S CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTH OF RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY, IN SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM LEONARD HARRIS AND MONICA MAJOR-HARRIS RECORDED 04/13/2000 IN DOCUMENT NUMBER 00261414, BOOK 2672, PAGE 0199 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 6043 S PARKSIDE AVE, CHICAGO, IL, 60638

Tax Id: 19-17-415-048-0000

Property of Cook County Clerk's Office