

# UNOFFICIAL COPY



Doc#: 1027050006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2010 10:30 AM Pg: 1 of 3

## Full Satisfaction And Release of Mortgage

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

Loan No. ....XXXXXX7111.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Michael F. Corbett and Cecilia Corbett, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of November, A.D. 2005, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 0534005254, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

PIN #10-22-329-033-0000

### LEGAL DESCRIPTION ATTACHED

Address: 8031 N. Kenton Ave Unit #1S, Skokie, IL 60076  
situated in the city of Skokie, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

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2005 SAF Financial Services • Schaumburg, IL • 1-800-323-3000

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 440531L (1/74)

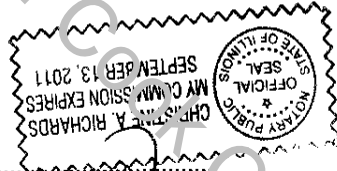
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Office

Chicago, IL 60640-2829  
5159 N. Clark Street  
Julia G. Castrejon

North Side Federal Savings & Loan  
THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 4th day of



Notary Public

A.D. 20 10

deed of said corporation, for the uses and purposes therein set forth.  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and Julia G. Castrejon personally known to me to be the Assistant

### NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder

STATE OF Illinois } I, Christine A. Richards, the undersigned, a Notary Public  
COUNTY OF Cook ss.  
COUNTRY OF Cook

By Walter G. Hartfelder, President  
NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:  
Julia G. Castrejon, Assistant Secretary

4th day of August A.D., 2010

signed to these presents by its President, and attested by its Assistant Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT 8031 1S IN THE KENTON COMMONS CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 25 AND 26 IN BLOCK 3 IN LONGQUIST AND COMPANY'S OAKTON PARKWAY SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 9, 2005 AS DOCUMENT NUMBER 0525234016, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NO.: 10-22-329-033  
AFFECTS THE UNDERLYING LAND