

# UNOFFICIAL COPY

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117



Doc#: 1027004080 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2010 10:43 AM Pg: 1 of 3

This Instrument Was Prepared By:  
Pam Trombo  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117  
Phone: 651-765-6400

## Assignment of Mortgage

Dated: August 30, 2010

Loan#: 9100091249  
Package#: 76589787  
Document#: 1473806

For value received, the undersigned Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois by and through its undersigned attorney-in-fact under Limited Power of Attorney effective October 30, 2009 and recorded in Dallas County, TX on November 9, 2009 as Document Number 200900315211 (herein "Assignor") whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, Wisconsin 54902 all interest under that certain Mortgage described as follows:  
Real estate Mortgage dated: April 25, 2007  
executed by Lawrence E. McCarthy and Annette P. McCarthy

TO/FOR: Park National Bank, Oak Park, Illinois

and recorded in Book \_\_\_\_\_ on Page(s) \_\_\_\_\_ As Document Number 0712802262 on May 8, 2007 of the official records of the County Recorder of Cook County, Illinois

**MORTGAGE AMOUNT: \$370,000.00**

\*\*\*\*\* This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

PIN: 13-22-215-030

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3704 N. Tripp, Chicago, IL 60641

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S ✓  
P 3  
S \_\_\_\_\_  
SC JK  
INT JK

# UNOFFICIAL COPY


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on **August 30, 2010**, but effective **October 30, 2009**.

**Federal Deposit Insurance Corporation as receiver  
for Park National Bank, Oak Park, Illinois**

By:



\*U01473806\*

  
\_\_\_\_\_

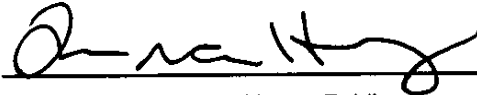
**Kim Kintop, Mortgage Manager  
ITS ATTORNEY-IN-FACT**

STATE OF Wisconsin )  
COUNTY Milwaukee ) SS

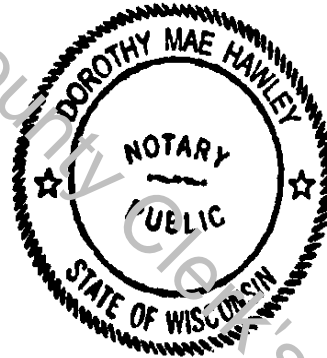


\*9100091249\*

Personally came before me on **August 30, 2010**, **Kim Kintop, Mortgage Manager of U.S. Bank National Association, the attorney-in-fact for Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201**, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

  
\_\_\_\_\_

Dorothy Mae Hawley, Notary Public  
My Commission expires: **September 16, 2012**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 17 FEET OF LOT 11 AND THE NORTH 17 FEET OF LOT 12 IN  
BLOCK 4 IN GRAY'S ADDITION TO IRVING PARK IN SECTION 22, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office



+U01473806+

6610 8/28/2010 76589787/1