

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1027004025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2010 09:22 AM Pg: 1 of 3

0005789974
LOIS S PILAND
PO Date: 08/17/2010

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOIS S PILAND, A SINGLE PERSON

to DRAPER AND KRAMER MORTGAGE CORP dated March 29, 2006 calling for the original principal sum of
dollars (\$200,000.00), and recorded in Mortgage Record _____, page _____ and/or instrument #
0609542061, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

1040W ADAMS ST 319, CHICAGO IL - 60607

Tax Parcel No. 17-17-211-015-000, 17-17-211-016-0000, 17-17-211-022-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of August, 2010.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH ELGIN FINANCIAL SAVINGS
BANK

By

Wendy Haire
WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S Y
P 3
S ✓
M ✓
SC Y
E Y
INT Y

IL_REL

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LOIS S PILAND

State of Ohio)
County of Montgomery) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH ELGIN FINANCIAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE



HOLLY CREEKMORE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012

UNOFFICIAL COPY

LOIS S PILAND

0005789974

PO Date: **08/17/2010**

LEGAL DESCRIPTION

UNIT 319 AND PARKING SPACE(S)P-157 IN NO TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 25 IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 60 FEET OF LOT 5 IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 416347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C.S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2006 AS DOCUMENT 0605245107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1040 WEST ADAMS STREET, CHICAGO, ILLINOIS 60607