Doc#. 1027008094 fee: \$48.00 UNOFFIC Atte: 09/2/1/20/0 08/49/AM/Pg: 1 of 1 Coccounty Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STANISLAW KROL, AGATA KROL 580 Cumberland Trl Apt D Roselle IL 60172

SUBMITTED BY: Kirt Larsen

DOCID 0008717818482505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): STANISLAW KROL AGATA KROL

Original Mortgagee(S): N/A

Original Instrument No: 0020974547 Date of Note: 08/23/2002 Original Recording Date: 09/05/2002

Property Address: 580 CUMBERLAND TR. ROSELLE, IL 60172

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT NO. 9-8 IN THE TRAILS VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24969065, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE G9-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 24969065.

PIN #: 07-35-402-009-1128

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/24/2010. T'S OFFICE

Bank of America, N.A.

NOOL BOLLON

By: LinDee Olson

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 09/24/2010 by LinDee Olson, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires: 05/19/2014

Resides in: Cache