**UNOFFICIAL COPY** 

**FOR** PROTECTION ' OF THIS THE OWNER, RELEASE SHALL BE **FILED** WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1027010016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/27/2010 10:38 AM Pg: 1 of 3

Loan No. 10641/3967

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto MARK KELLY AND ERIN P KELLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through co by a certain Mortgage, bearing the date of July 6, 2007, and recorded on July 10, 2007, in Volume/Book Page Decument 079108012 in the Recorder's Office of COOK COUNTY County, on the premises therein described is follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-14-400-134-1006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 11040 EAGLE DRIVE, UNIT 2B, PALOS HILLS, 12, 60465 Witness my hand and seal 08/26/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SPSMSCTTW

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## **UNOFFICIAL COPY**

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/26/10.

KARIN W. HAPRIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: CLARIZA CUEVAS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064183967

County of: COOK COUNTY
Investor No: 813
Outbound Date: 08/19/10
Investor Loan No: 1704796008



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Loan Number: 1018380367

#### EXHIBIT A

### PARCEL 1:

UNIT 16 OF THE 1528-32 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 42 AND 43 IN BLOCK 4 IN K.B. BOUGUE'S SUBDIMISION OF BLOCKS 1, 2, 4 AND 5 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST HALF OF THE NORTH QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00747469; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON & EMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE US FOR PARKING PURPOSES IN AND TO PARKING SPACE PS-1S, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO A COOK COUNTY, ILLINOIS. Coot County Clart's Office

PARCEL NO. 17-06-100-031-1002