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Doc#: 1027017047 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2010 11:26 AM Pg: 1 of 4

Recording Requested/Prepared By:
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CT Lien Solutions
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Glendale, CA - 91209
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CT Lien Solutions
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RELEASE OF MORTGAGE

LOAN #: 02000214143 "Janet C Gibbs" Cook County Recorder, Illinois

Dated: September 20, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST BANK** does hereby certify that a certain mortgage executed by **JANET C. GIBBS, AN UNMARRIED WOMAN** to **THE NORTHERN TRUST BANK** dated **5/31/2000** calling for the original principal sum of dollars (**\$340,000.00**), and recorded on **JUNE 14, 2000** in Mortgage Record, page and/or instrument # **00437333**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to-wit:

Loan Amount **\$340,000.00**
Tax Parcel ID: **17-04-202-094-1004**
Property Address: **1436 N WIELAND # 2S ST, CHICAGO, IL 60610**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **20th** day of **September, 2010**.


S y
P y
S N
M N
SC y
E y
INT DR

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Dated: September 20, 2010

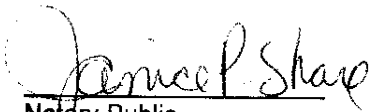
THE NORTHERN TRUST BANK

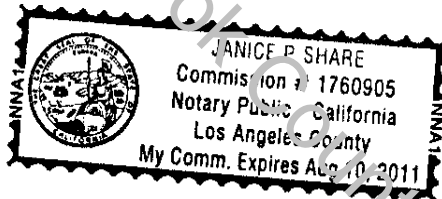
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On September 20, 2010, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

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00437333

PARCEL 1:

UNIT NUMBER 2S IN THE WIELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 125 AND 128 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134, AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96117975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96117975.

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JANET C GIBBS
02000214143

Exhibit B

MODIFICATION # 0010531277, MODIFICATION # 0020054825, MODIFICATION # 0604104170

Property of Cook County Clerk's Office