

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1027017023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2010 09:14 AM Pg: 1 of 3

Loan No.  
00419400930618

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GHEORGHE A NASTASI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 2006, and recorded on March 17, 2006, in Volume/Book Page Document 0607606006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

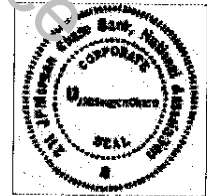
TAX PIN #: 11-31-218-002-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1641 W LUNT AVE UNIT 1S, CHICAGO, IL, 60626  
Witness my hand and seal 08/27/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Angela T. Gayden  
Angela T. Gayden  
Vice President



IL00.DOC  
08/06/07

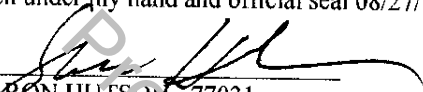
S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT yes

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/10.

  
SHARON HUTSON - 77031  
Notary Public  
LIFETIME COMMISSION



Prepared by: ZENAIDA FALCESO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00419400930618  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 08/19/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Loan Number: 00419400930618

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NO. 1641-IS IN 1641 WEST LUNT CONDOMINIUM, AS DELINEATED ON  
THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
ESTATE:

LOT 16 IN BLOCK 32 IN ROGERS PARK IN SECTION 30, SECTION 31 AND  
SECTION 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF  
SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF  
CONDOMINIUM RECORDED MARCH 15, 2005 AS DOCUMENT NUMBER  
0507403066, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS.

Cook County Clerk's Office