# UNOFFICIAL COPYMENT

Doc#: 1027029016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/27/2010 11:31 AM Pg: 1 of 3

### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by mer get to ABN AMRO Mortgage Group, Inc.

**PLAINTIFF** 

Vs.

No. 10 CH (340579)

Kirk A. Miller a/k/a Kirk Miller; 3127 N. Ashland Homeowners Association Corp.; 3127 N. Ashland Condominiums Association; Ashland Condominium Homes Association; CitiBank (South Dakota), N.A.; Unknown Owners and Nonrecord Claimants DEFENDANTS

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the day of 20 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Kirk A. Miller a/k/a Kirk Miller
- (iv) The legal description is:

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PARCEL 1: UNIT R-1 IN 3127 N ASHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 40 (EXCEPT THAT PART TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE) IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0610410050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACE G-2 AS LIMITED COMMON EXEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0610410050

TAX PARCEL NUMBER: 14-29-104-047-1002;

(14-29-104-002 underlying)

(v) The common address or location of the property is:

3127 N. Ashland Avenue Unit 42 Chicago, IL 60657

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Kirk A. Miller a/k/a Kirk Miller
  - b) Mortgagee: ABN AMRO Mortgage Group, Inc.
  - c) Date of mortgage: 4/21/2006
  - Ounty Clark's Office an d) Date and place of recording: 04/27/2006 Office of the Recorder of Deeds of Cook County Illinois

e) Document Number 0611743135

SIGNATURE:

Attorney

Mark J. Johnson ARDC # 6264911

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-31824

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Pro-Vest LLC** 

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### **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.

**PLAINTIFF** 

Case No. 10 ( H (4)798

v.

Kirk A. Miller a/k/a Kirk Miller; et. al.

DEFENDANT

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue. 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 69/17/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codil's & Associates, P.C.

D.,,

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-10-31824

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### **PROOF OF SERVICE**

	tify that a copy of this notice was served by hand
delivery to the above-entitled address on	<u> </u>
F	Зу: