## **UNOFFICIAL COPY**



.THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1027031044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/27/2010 12:22 PM Pg: 1 of 2

Loan No. 1771845248

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the proment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUSSELL A SMITH AND CHRISTINE (18 MITH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 2009, and recorded on March 23, 2009, in Volume/Book Page Document 0908257199 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 01-01-213-009-0000

LOT 37 IN BLOCK 3 IN LANDWER'S ADDITION TO BARKUNGTON, A SUBDIVISION IN THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAS' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 539 DIVISION STREET, BARRINGTON, IL, 60010 Witness my hand and seal 08/28/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

IL00.DOC 08/06/07 SP SV SC NT YW

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/28/10.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MICHAEL ARRIOLA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100311210000306958 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1771845248

Coot County Clart's Office County of: COOK COUNTY

