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Doc#: 1027034074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2010 02:10 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

RETURN TO:
CORPORATION SERVICE CO.
33 N LASALLE STREET
SUITE 2320
CHICAGO, IL 60602-3413

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0622310014 FILED ON 8/11/06

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded in the REAL ESTATE RECORDS).

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT:** (full or partial): Give name of assignor in Item 7a or 7b and address of assignor in Item 7c; and also give name of assignee in Item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment is for Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

Change name and/or address: Please refer to the detailed instructions in reports to changing the name/address of a party. DELETE name: Give record name to be deleted in Item 6a or 6b. ADD name: Complete Item 7a or 7b, and also Item 7c; also complete Items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION**

6a. ORGANIZATION'S NAME
IMCO RECYCLING OF ILLINOIS INC.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. BANK INSTITUTIONS

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGES):** check only one box.
Describe collateral deleted or added, or give entire revised collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CITICORP NORTH AMERICA, INC.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
FILED IN COOK COUNTY, ILLINOIS

502303-23

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EXHIBIT A
DESCRIPTION OF LAND

LOT 6 (EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED AS DOCUMENT 26337737) AND ALL OF LOT 7, IN BLOCK 238 OF CHICAGO HEIGHTS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN PARALLEL TO AND 541 FEET WEST FROM THE EAST LINE OF SAID SECTION (EXCEPT THE SOUTH 729.40 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NOS.:
32-21-411-005-0000
32-21-411-006-0000

400 E. Lincoln Highway, Chicago Heights, IL
(Cook County)