

# UNOFFICIAL COPY

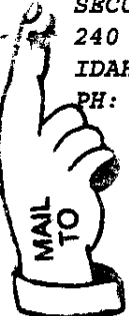


Doc#: 1027034023 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/27/2010 09:51 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 9802897  
PIN NO. 13-28-426-007-0000

PREPARED BY:  
**SECURITY CONNECTIONS, INC.**  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. BY IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: EDILBERTO ROMAN, UNMARRIED; JUAN ARNIAGA, UNMARRIED  
Original Mortgagee: JPMORGAN CHASE BANK, N.A.  
Date Recorded: 05/21/2008  
Recorded in Book N/A at Page N/A, Instrument No. 0814233062 in the County of COOK (A), State of ILLINOIS.  
A.P.N.: 13-28-426-007-0000  
Property Address: 4939 W. ALTGELD STREET, CHICAGO, IL 60639

LEGAL DESCRIPTION: THE EAST 15 FEET OF LOT 17 AND THE WEST 15 FEET OF LOT 16 IN BLOCK 14 IN EDWARD F KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1891 IN BOOK 53 PAGE 19 IN COOK COUNTY ILLINOIS.

S y  
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# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **SEPTEMBER 10, 2010**

**JPMORGAN CHASE BANK, N.A. BY IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

*Krystal Hall*  
\_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY FOR LIEN RELEASES**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On **SEPTEMBER 10, 2010**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR LIEN RELEASES** on behalf of **JPMORGAN CHASE BANK, N.A. BY IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Melissa Hively*  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**

**MELISSA HIVELY**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**