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Doc#: 1027141006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/28/2010 09:24 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTH F

Vs.

Myesha M. Johnson; 5630 S. Prairie Condominium Association; Washington Park Condominium Association; Unknown Owners and Nonrecord Claimaints DEFENDANTS

No. 10 CHO4 1 194

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 32 day of School Court, 20 Ofor Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Myesha M. Johnson
- (iv) The legal description is:

PARCEL 1:

UNIT 5632-2 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH 1/2 OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH 1/2 OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVENUE IN

Firefly Legal, Inc.

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OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 2006 AS DOCUMENT #0624010074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0624010074

TAX PARCEL NUMBER: 20-15-110-031-1006 (20-15-110-022 Underlying)

(v) The common oldress or location of the property is:

5632 S. Prairie Avenue Unit #2 Chicago, IL 60637

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: Myesha M. Johnson
 - b) Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home The Clarks Loans, Inc.
 - c) Date of mortgage: 12/20/2006
 - d) Date and place of recording:

01/08/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0700811151

SIGNATURE:

Attorney

Jennifer E. Frick ARDC # 6299794

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-10-32927

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.	PLAINTIFF		
v.		Case No.	10cH041194
Myesha M. Johnson; et. al.	DEFENDANT		
NOTICE OF FILE TO: Illinois Department of Fina Division of Banking 122 S. Michigan Avenue 1 Attn: Anti Predatory Lea	DATABA ncial and Professi 9th Floor, Chicago	ASE ACT onal Regulation, IL 60603	ATORY LENDING
PLEASE TAKE NOTICE that sent for recording with the Cook	t on %9/22/2010, County Recorder	we have cause, Illinois.	sed the attached Lis Pendens to b
	Codi By:	lis & Associa	ites, P.C.
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, 8 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-10-32927	Suite 100		engifer E. Frick RDC # 6299794
NOTE: Pursuant to the Fair Debt Col collector attempting to collect a debt a	ınd any information o	you are advised btained will be F SERVICE	that this law firm is deemed to ue a debused for that purpose.
I, the undersigned, a nor delivery to the above-entitled ac			f this notice was served by hand
	D		