

UNOFFICIAL COPY



Doc#: 1027145022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2010 01:11 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1701 N DAYTON LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND MODIFICATION AGREEMENT** bearing the day 2ND JULY AND 10TH NOVEMBER of 2008 AND 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS 0820333011 AND 0832333041 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 69 AND THE SOTH 1/2 OF LOT 70 IN BLOCK 6 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 14-32-426-066-1001, 14-32-426-066-1002, 14-32-426-066-1003, 14-32-426-066-1004, 14-32-426-066-1005 (AFFECTS THE LAND AND OTHER PROPERTY)

Address(es) of Premises : 1701 N DAYTON, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 25 DAY OF AUGUST, 2010

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

Box 334

NO 1035
20FB
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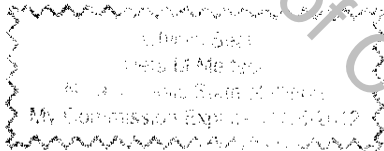
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of AUGUST, 2010


NOTARY PUBLIC

Commission Expires 11-16-2012



Property of Cook County Clerk's Office