UNOFFICIAL COPY



Doc#: 1027105105 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2010 01:53 PM Pg: 1 of 2

Above space for Recorder's Use Only

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Morgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, L.P. all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/26/2007 executed by

AdriAnne Bridges a/k/a AdriAnne D. Bridges

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Capital One Home Loans, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/20/2007 as Document Number 0711001101 and which Mortgage covers the following described property, to-wit:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF HOFFMAN ESTATES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 59 IN CASTLEFORD UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RESUBDIVISION RECORDED JUNE 10, 1986 AS DOCUMENT NUMBER 86-233709, IN COOK COUNTY, ILLINOIS.

BOX 70

UNOFFICIAL COPY

Hoffman Estates, IL 60192
PIN 02-19-131-071
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it Authorized Signator this 220 day of, 20 /O
Mortgage Electronic Registration Systems, Inc.
BY: Authorized Signator
STATE OF Illinois
COUNTY OF DuPage SS
I,
instrument to be executed by him/her.
GIVEN under my hand and Seal this day of SEP 22 2010, 20 Local folichi
BOX 70
DOCUMENT CONTROL DEPT.