

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1610144328

**SATISFACTION OF MORTGAGE**

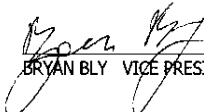
The undersigned certifies that it is the present owner of a mortgage made by **MICHELLE CITRON AND SUSAN J MICHMERHUIZEN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 01/21/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0903008233

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN FOERSTER AND RYAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 504.23 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 40 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

known as: 2148 W SUMMERDALE AVE, CHICAGO, IL 60625  
PIN# 14-07-108-012-0000

dated 09/27/2010  
JPMORGAN CHASE BANK, N.A.

  
BRYAN BLY VICE PRESIDENT

CHAS6 12547787 form 1/ERCNIL1



\*12547787\*

PROPERTY OF COOK County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12547787 form1/ERCMI1



\*12547787\*

Property Of Cook County Clerk's Office