

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:00419408045735

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFF M HANSEN** to **NORTH AMERICAN MORTGAGE COMPANY** bearing the date 12/20/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010024850

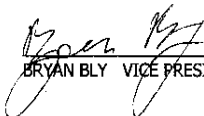
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN J. B. SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 14120 KENNETH COURT, CRESTWOOD, IL 60445
PIN# 28-03-308-078-0000

dated 09/27/2010

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON HOME LOANS, INC. SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY


BRYAN BLY VICE PRESIDENT

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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON HOME LOANS, INC. SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY, on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office