

# UNOFFICIAL COPY



Doc#: 1027111000 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2010 08:27 AM Pg: 1 of 3

MAIL TO:  
NENAD RADISIC  
4603 N. MALDEN ST.  
CHICAGO, IL 60640  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

100 366 803 618

W1

THIS INDENTURE, made this 31<sup>st</sup> day of August, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Nenad Radisic and Vesna Radisic**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

*\* as joint tenants*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 14-05-402-041-1028

PROPERTY ADDRESS(ES):

5858 N. Sheridan Road, Unit 503, Chicago, IL, 60660

S 4  
P 3  
S 2  
SC 1  
INT 1

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

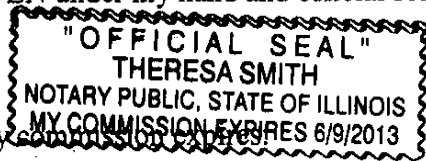
PLACE CORPORATE SEAL HERE

By: Katherine G. Fik  
As Attorney in Fact

STATE OF IL )  
COUNTY OF Cook ) SS

I, Theresa Smith the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. Fik, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of August, 2010.

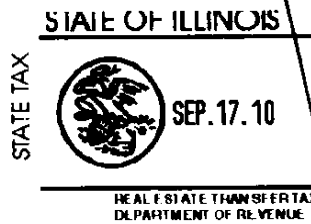


Theresa Smith  
NOTARY PUBLIC

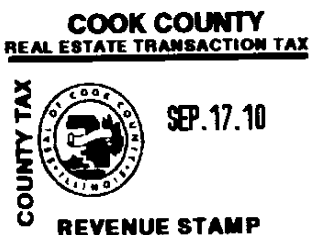
This instrument was prepared by PIERCE & ASSOCIATES, P.C.  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
Agent.

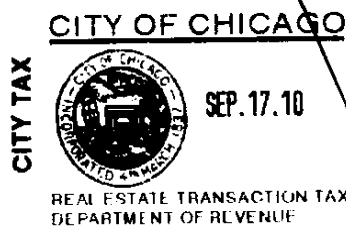
PLEASE SEND SUBSEQUENT TAX BILLS TO:  
NENAD RADISIC  
4603 N. MALDEN ST.  
CHICAGO, IL 60640



REAL ESTATE TRANSFER TAX
0005000
# 0000000805
FP326652



REAL ESTATE TRANSFER TAX
0002500
# 0000000537
FP326665



REAL ESTATE TRANSFER TAX
0052500
# 0000002194
FP326650

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## EXHIBIT A

Unit No. 503 in the 5858 Shore Manor Condominium as delineated on a Survey of the following described real estate: The South 35.90 feet of Lot 7 and all of Lot 8 in Block 18 of Cochran's Second Addition to Edgewater in the Southeast 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25298792 together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office