UNOFFICIAL COPY

NAME: SIMON, LISSAMMA AND

DAVID

Loan#: 1955252282

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR GN MORTGAGE, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey withou' warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 08/20/10. the following described mortgage:



Doc#: 1027112066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2010 10:33 AM Pg: 1 of 2

Date: February 28, 2005 Amount of Debt: \$ 251,600.00

Mortgagor: LISSAMMA SIMON; DAVID SIMON;

Mortgagee: M.E.R.S., INC. AS NONTNEE FOR GN MORTGAGE, LLC, its

successors and/or assigne

Recorded on <u>March 10, 2005</u> As Document <u>0506902128</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN BLOCK 5 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOPTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NOFTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C & N. W. RAILWAY RICHT OF-WAY IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 03-30-215-013-0000 Commonly known as: 824 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, IL 60004

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

1027112066 Page: 2 of 2

UNOFFIC Certifying

State of Illinois) SS. County of Cook)

The Undersigned, a Notary Public in and for above-said County Diana Athanasopoulos and State, does hereby acknowledge that ___ Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this _________

Motary Public

JAMES R. ANDERTON Notary Public, State of Illian's My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C. County Clark's Office 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1014725