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Doc#: 1027115043 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2010 09:49 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-28-104-020-0000

U.S. Bank Loan #: 4800210988 TNL

FNMA Loan #: 1685300247

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42311 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/6/2002

Executed by: MARIN KULA MARRIED TO TERESA KULA To: UNIVERSAL MORTGAGE CORPORATION Trustee:

Recorded on: 2/19/2002 In the office of th: COUNTY RECORDER

Amount of mortgage: 187000

County and State where document recorded: COOL, J. Book/Volume number: 7601 Page/Image number: 0J/77 Document number: 0020190809 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/15/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/15/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MCK GAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCOLSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 3139 N LONG AVE, CHICAGO, IL 60641

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin SPSSSE

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PAGE TWO

LEGAL DESCRIPTION: LOT 25 IN BLOCK 1 IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10 OF KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office