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Doc#: 1027115062 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2010 10:15 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 12-15-116-051-1007
U.S. Bank Loan #: 4800213245 PJC
FNMA Loan #: 1694079140

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/18/2003
Executed by: ERWIN PIOTROWSKI AN UNMARRIED MAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 12/9/2003 In the office of the COUNTY RECORDER
Amount of mortgage: 102800
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0334346123 Re-recording information

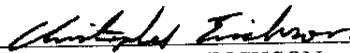
Assignment recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/8/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

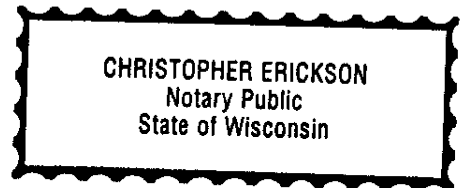
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/8/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 4606 N RIVER RD 2B, SCHILLER PARK, IL 60176



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PARCEL 1: UNIT B2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4606 NORTH RIVER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON SEPTEMBER 26, 2000, AS DOCUMENT NUMBER 00750458 IN THE NORTH SECTION OF ROBINSON'S RESERVATION, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHTS TO PARKING SPACE P-9, A LIMITED COMMON ELEMENT "(LCE)" AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT B2, AS SET FORTH IN THE DECLARATION.

Property of Cook County Clerk's Office