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Doc#: 1027115083 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2010 10:52 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 14-05-202-019-1002  
U.S. Bank Loan #: 4200226536 TNL  
FNMA Loan #: 1685370403

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/18/2002  
Executed by: NELSY MARTINEZ an unmarried woman  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 2/24/2003 In the office of the COUNTY RECORDER  
Amount of mortgage: 104975  
County and State where document recorded: COOK, IL  
Book/Volume number: 5361 Page/Image number: 0089  
Document number: 0030250175 Re-recording information

Assignment recording information:  
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/10/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

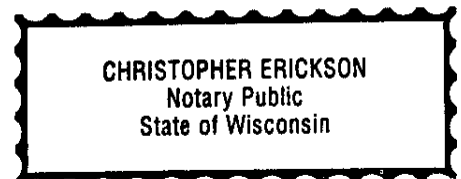
KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 9/10/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON  
Notary Public, State of WISCONSIN  
My commission expires: 9/1/2013

"NO CORP SEAL"



PROPERTY ADDRESS: 6300 NORTH SHERIDAN, CHICAGO, IL 60660

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## ALTA Commitment Schedule C

**File No.:** C-196962

**Legal Description:**

Unit 102 in in 6300 Sheridan Road Condominium, as delineated on the Survey of certain lots or parts thereof in Cochran's Second Addition to Edgewater Subdivision, being a subdivision located in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attaced as Exhibit "A" to the Declaration of Condominium Ownership recorded as document 24259148, in Cook County, Illinois together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration as amended from time to time.

Property of Cook County Clerk's Office