



Doc#: 1027115006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2010 08:56 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-24-101-027-0000  
U.S. Bank Loan #: 4800226483 TNL  
FNMA Loan #: 1680821093

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 40301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/22/2002

Executed by: LUIS ALBERTO BONI a married man, MARRIED TO MARIS SUMBA BONI\*\* ALBERTO BONI an unmarried man

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 6/7/2002 In the office of the: COUNTY RECORDER

Amount of mortgage: 316800

County and State where document recorded: COOK, IL

Book/Volume number: 4296 Page/Image number: 0203

Document number: 0020639747 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/9/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

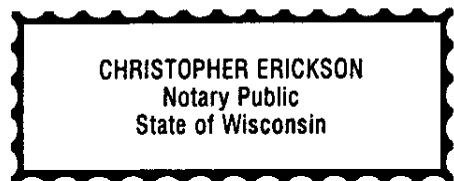
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 9/9/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON  
Notary Public, State of WISCONSIN  
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 3920 NORTH ALBANY, CHICAGO, IL 60618



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INTDR

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: LOT 6 IN F.D.P. SNEILINGS AND COMPANY'S SUBDIVISION OF LOTS 33 AND 42 BOTH INCLUSIVE IN BLOCK 7 IN HATTERMAN'S AND IRVING PARK BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office