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1027115011

Doc#: 1027115011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2010 08:57 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 09-20-203-030-1009
U.S. Bank Loan #: 4800210997 TNL
FNMA Loan #: 1080738089

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/6/2002

Executed by: CZESLAW KOLOSOWSKI AND ADELA KOLOSOWSKI HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION Trustee:

Recorded on: 3/14/2002 In the office of the COUNTY RECORDER

Amount of mortgage: 70500

County and State where document recorded: COOK, IL

Book/Volume number: 2472 Page/Image number: 0071

Document number: 0020293672 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/15/2010, but effective JUNE 1, 2010.


UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE

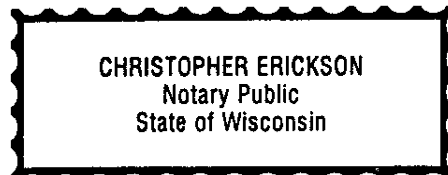
STATE OF WISCONSIN

Personally came before me on 9/15/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 905 GRACELAND #9, DES PLAINES, IL 60016



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PAGE TWO

LEGAL DESCRIPTION: UNIT NUMBER 9 IN THE 905 GRACELAND AVENUE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND : THE SOUTH 50 FEET OF LOT 12 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 31 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON OCTOBER 18, 2001 AS DOCUMENT NUMBER 0010972821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office