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Doc#: 1027115033 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/28/2010 09:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 12-14-112-025-1183

U.S. Bank Loan #: 4800210946 TNL

FNMA Loan #: 1679753453

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORAGE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 423/1 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/14/2001

Executed by: IWONA ANUSIEWICZ AND INMARRIED WOMAN

To: UNIVERSAL MORTGAGE CORPORATION Trustee:

Recorded on: 1/9/2002 In the office of the. COUNTY RECORDER

Amount of mortgage: 77000

County and State where document recorded: COOI , JL Book/Volume number: 1100 Page/Image number: 0216 Document number: 0020032967 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OK ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignmen' of Mortgage on 9/15/2010, but effective JUNE

1, 2010.

UNIVERSAL MORTGAGE CORPORATION

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COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/15/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MCKTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 8444 W WISON, CHICAGO, IL 60656

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin SPSSSSS

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PAGE TWO

LEGAL DESCRIPTION: UNIT 301S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PUEBLO COMMONS CONDOMINIUM, AS DELINEATE AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3142538, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office