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This instrument was prepared by:
Midland Loan Services, Inc.
Attn: Collateral Services/AKW
PO Box 25965
Shawnee Mission, KS 66225-5965
Phone Number: 1-800-327-8083

Doc#: 1027118012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2010 12:11 PM Pg: 1 of 4

U398467 MS/18
After recording, please return to:
~~Greater Illinois Title Company~~
~~Attn: Melinda Marie Janeczur~~
~~120 North La Salle Street~~
~~Suite 900~~
~~Chicago, IL 60602~~
~~Phone Number: 312-236-7300~~
Dorothy Greag
Wells Fargo Commercial
Mortgage Servicing
800 Corporate Ridge, #1000
McLean, VA 22102

Loan No.: 030226578

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 28th day of August, 2010, from **Midland Loan Services, Inc.**, (the "Assignor") having a mailing address of 10851 Mastin, Suite 700, Building 82 Corporate Woods, Overland Park, Kansas 66210 to **Wells Fargo Bank, National Association, a national banking association** (the "Assignee"), having a mailing address of 2010 Corporate Ridge, Suite 1000, Attn: Michael Aquilino, Senior Vice President, McLean, Virginia, 22102.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing property therein, duly recorded in the Office of the County recorder of Cook County, State of Illinois, as follows:

Mortgage Information: Mortgage dated July 1, 1997, from **The Bryn Mawr-Belle Shore Limited Partnership**, as Mortgagor, to **TRI Capital Corporation**, as Mortgagee, recorded July 31, 1997, as Instrument No. 97-555115, and assigned by Assignment dated July 19, 2002, from **TRI Acceptance Corporation f/k/a TRI Capital Corporation**, as Assignor, to **Midland Loan Services, Inc.**, as Assignee, recorded October 11, 2002, as Instrument No. 0021119745

Legal: See attached Exhibit A

together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse or warranty (express, implied or statutory) to Assignee, except that Assignor warrants as follows:

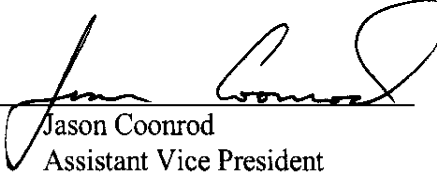
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1. The Assignor owns the Mortgage Note (the "Note") and Mortgage and to Assignor's knowledge the Note and Mortgage are free and clear of any liens or judgments apart from standing as collateral for the herein referenced loan.

2. The Assignor has good right, power and authority to assign the Note and Mortgage and the undersigned is fully authorized to execute this instrument on behalf of the Assignor.

DATED: August 25, 2010

Midland Loan Services, Inc.

By: 
Jason Coonrod
Assistant Vice President

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

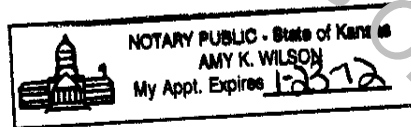
STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

On August 25, 2010 before me, Amy K. Wilson, personally appeared Jason Coonrod, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Amy K. Wilson
Notary Public

(Seal)



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Exhibit A

A. 5550 N. Kenmore, Chicago, Illinois

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-08-201-008

14-08-201-009

14-08-201-010

B. 1962 W. Bryn Mawr, Chicago, Illinois

LOT 13 AND THE SOUTH 18 FEET OF LOT 14 IN BLOCK 8 IN COCHRAN ADDITION'S TO EDGEWATER, A SUBDIVISION OF SOUTH 1,946 FEET OF THE WEST 1,320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-05-409-008

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030226578

THIS ALLONGE IS ATTACHED TO AND MADE A PART OF THE MORTGAGE NOTE REFERENCED

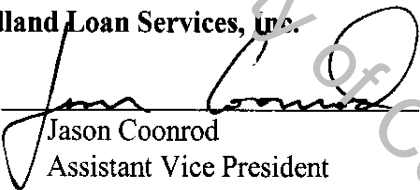
Executed by:

The Bryn Mawr-Belle Shore Limited Partnership on **July 1, 1997** in the original loan amount of **\$9,226,700.00**

Pay to the order of the **Wells Fargo Bank, National Association**, a national banking association without recourse, warranties, or representations of any kind except as set forth in that certain Assignment of Mortgage.

Midland Loan Services, Inc.

By:


Jason Coonrod
Assistant Vice President

Date of execution: August 25, 2010

Property of Cook County Clerk's Office