

# UNOFFICIAL COPY



Doc#: 1027122050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2010 01:40 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0060559119

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

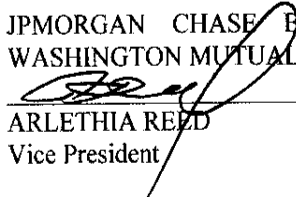
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A NELLES AND MADELINE T NELLES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of October 9, 2004, and recorded on November 16, 2004, in Volume/Book Page Document 032141110 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

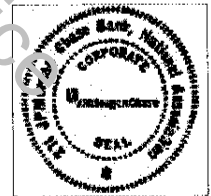
TAX PIN #: 02-24-103-027-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 120 SOUTH KRISTA LN, PALATINE, IL, 60074  
Witness my hand and seal 09/08/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

  
ARLETHIA REED  
Vice President



IL00.DOC  
08/06/07


S Y  
P 3  
S N  
M N  
SC Y  
E V  
INT Q

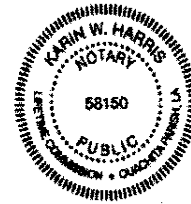
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/10.

  
KARIN W. HARKIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARILOU ESCRIBA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0060559119  
County of: COOK COUNTY  
Investor No: T35827  
Outbound Date: 08/31/10  
Investor Loan No: 1697167337

Property of Cook County Clerk's Office

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Loan Number: 0060559119

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 1 IN STONE BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3 AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S HOWLING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD AND WILLIAMS STREET, ACCORDING TO THE PLAN OF SAID RESUBDIVISION RECORDED JUNE 17, 1987 AS DOCUMENT NUMBER 87-330328, IN COOK COUNTY, ILLINOIS.

APN: 02-24-103-027

Property of Cook County Clerk's Office