UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0003640704 RODOLFO F FERNANDO PO Date: 09/13/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1027122094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2010 03:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THE ISABELITA M FERNANDO LIVING TRUST, UNDER INSTRUMENT DATED MAY 7, 1994, FOR THE BENEFIT OF ISABELITA M FERNANDO. THE RODOLFO F FERNANDO LIVING TRUST, UNDER INSTRUMENT DATED MAY 7, 1994, FOR THE BENEFIT OF RODOLFO F FERNANDO.

to <u>AMERICAN HOME FINANCE INC</u> dated <u>October 29, 2004</u> calling for the original principal sum of dollars (\$333,700.00), and recorded in Mortgage Record, page anu/or instrument # <u>0431420061</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

748 S WARREN AVE, PALATINE IL - 60074

Tax Parcel No. 02-24-406-055-0000 ---

LAND IN THE CITY OF PALATINE, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: THE SOUTH 1/2 OF LOT 73 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 5, 1939 AS DOCUMENT NO. 12378407, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **September, 2010.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

IL_REL

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0003640704 RODOLFO F FERNANDO

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the unoc signed, a Notary Public in and for said County and State this <u>20th</u> day of <u>September</u>, <u>2010</u>, personally appeared <u>V/E/JDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
JAMES PASSMORE, JR.

JAMES PASSMORE, JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2014